

Docket No. 1948-4752

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Pierre ALBOU

Group Art Unit: 2881

Serial No.: 09/870,765

Examiner: Anthony G. Quash

Filed: May 31, 2001

For: A COMPACT ELLIPTICAL INFRARED LIGHT UNIT FOR A MOTOR VEHICLE

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment After Final Rejection.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4. 

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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- |    |  |            |            |
|----|--|------------|------------|
| a. | <input type="checkbox"/> one month   | \$110.00   | \$55.00    |
| b. | <input checked="" type="checkbox"/> two months   | \$420.00   | \$210.00   |
| c. | <input type="checkbox"/> three months  | \$950.00   | \$475.00   |
| d. | <input type="checkbox"/> four months   | \$1,480.00 | \$740.00   |
| e. | <input type="checkbox"/> five months   | \$2,010.00 | \$1,005.00 |
| f. | <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). |            |            |


5. ☒ A check in the amount of \$420.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1948-4752. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: March 30, 2004

By:

  
Katherine S. Brown  
Registration No. 54,742

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